

MINUTES OF MARION COUNTY COMMISSIONERS' COURT

SEPTEMBER 14, 2026

The Commissioners' Court of Marion County met in Regular Session at 9:00 a.m. on August 14, 2026. All members present with County Judge Leward LaFleur presiding.

**J.R. (JOHN ROSS) ASHLEY, COMMISSIONER, PRECINCT #1
JACOB PATTISON, COMMISSIONER, PRECINCT #2
PAUL D. WEBB, COMMISSIONER, PRECINCT #3
GERED R. LEE, COMMISSIONER, PRECINCT #4**

ITEM NO. 1

CONSENT AGENDA:

a. ORDER APPROVING MINUTES OF MEETING AUGUST 31, 2026

b. ORDER APPROVING REPORTS OF COUNTY OFFICIALS

Treasurer	July	2026
County Clerk	August	2026
Sheriff	August	2026
J.P. Pct. #1	August	2026
J.P. Pct. #2	August	2026

c. ORDER TO AUDIT AND SETTLE ALL ACCOUNTS AGAINST COUNTY AND DIRECT THEIR PAYMENT

Motion by Lee, seconded by Pattison to approve the consent agenda as read. All members present voted Aye. Motion carried 4-0.

ITEM NO. 2

ORDER APPROVING OUR PAYROLL FOR AUGUST 1-15, 2026 AND AUGUST 16-31, 2026 AS PRESENTED BY OUR TREASURER MRS. B.J. WESTBROOK.

Motion by Ashley, seconded by Webb. All members present voted Aye. Motion carried 4-0.

See Exhibit "A" attached

ITEM NO. 3

**ORDER TO TAKE NECESSARY ACTION ON JAVAS CLASSIC COVERAGE
EXTENDED WARRANTY, PREVENTATIVE MAINTENANCE AND SUPPORT
AGREEMENT FROM NOVEMBER 1, 2026 – OCTOBER 31, 2027 AT A COST OF
\$5, 409.00 AUTHORIZING COUNTY JUDGE TO SIGN.**

Motion by Pattison, seconded by Ashley. All members present voted Aye. Motion carried 4-0.

See Exhibit "B" attached

ITEM NO. 4

**ORDER TO TAKE THE NECESSARY ACTION ON RESOLUTION IN SUPPORT OF
TEXANS FEEDING TEXANS 2027 GRANT PROGRAM THROUGH THE TEXAS
DEPARTMENT OF AGRICULTURE WITH THE SENIOR CITIZENS SERVICES OF
TEXARKANA, INC. IN THE AMOUNT OF \$889.50, FROM OCTOBER 2026 –
SEPTEMBER 2027 AUTHORIZING THE COUNTY JUDGE TO SIGN.**

Motion by Ashley, seconded by Pattison. All members present voted Aye. Motion carried 4-0.

See Exhibit "C" attached

ITEM NO. 5

**ORDER TO TAKE NECESSARY ACTION ON TXDOT RAMP PROJECT ID:
M2719JFRS SEPTEMBER 1, 2026 – AUGUST 31, 2027 AT \$111, 111.11 (90%/10%
SPLIT), AUTHORIZING COUNTY AUDITOR TO SIGN AS SPONSOR AUTHORIZED
REPRESENTATIVE.**

Motion by Pattison, seconded by Ashley. All members present voted Aye. Motion carried 4-0.

See Exhibit "D" attached

ITEM NO. 6

**ORDER TO TAKE THE NECESSARY ACTION ON TEXAS A&M FOREST SERVICE
AGREEMENT, AUTHORIZING OUR COUNTY JUDGE TO SIGN.**

Motion by Ashley, seconded by Pattison. All members present voted Aye. Motion carried 4-0.

See Exhibit "E" attached

ITEM NO. 7

**DISCUSS AND TAKE NECESSARY ACTION CONCERNING THE WATER
AND SEWER INFRASTRUCTURE, HOUSE BILL 500 DIRECT APPROPRIATION
PROJECT.**

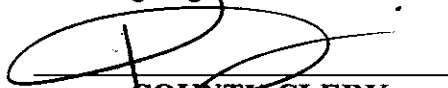
No Action Taken

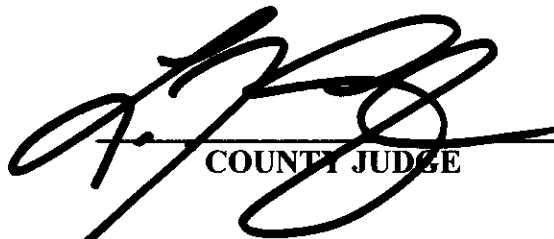
ORDER TO ADJOURN

Motion by Ashley, seconded by Lee. All members present voted Aye. Motion carried 4-0.
Meeting adjourned at 9:11 a.m.

**There being no further business brought to the attention of the Commissioners' Court,
it is ordered that the Commissioners' Court of Marion County, Texas, adjourn and
stand adjourned until the next Regular Session, unless and until called together in
Special Session before that time**

I attest to the accuracy of
the foregoing minutes.


COUNTY CLERK


COUNTY JUDGE

**NOTE: ALL REPORTS, LETTERS OR OTHER ATTACHMENTS MENTIONED IN
THE ABOVE MINUTES ARE ON FILE IN THE OFFICE OF THE COUNTY CLERK**